

**A SUBSTITUTE RESOLUTION
BY FINANCE/ EXECUTIVE COMMITTEE**

06-R-2563

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH TURNER CONSTRUCTION COMPANY/ H.J. RUSSELL & COMPANY/ OLH INTERNATIONAL, A JOINT VENTURE, FOR FC-6006007919, DESIGN/ BUILD OF A PUBLIC SAFETY HEADQUARTERS FOR THE CITY OF ATLANTA, ON BEHALF OF THE OFFICE OF THE MAYOR, IN AN AMOUNT NOT TO EXCEED FORTY SEVEN MILLION DOLLARS AND NO CENTS (\$47,000,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER 1C57 (BOND FUND) 724001 (CONSULTANT PROF. SERVICES) D45C05039999 (PUBLIC SAFETY AND JUDICIAL AGENCIES FACILITIES PROJECT- HEADQUARTERS); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") solicited Requests for Proposals for qualified firms for FC-6006007919, for the design and construction of the new Public Safety Headquarters; and

WHEREAS, the joint venture of Turner Construction Company/ H.J. Russell & Company/ OLH International, was determined to be the most responsive and responsible proponent; and

WHEREAS, the contract will be funded from the proceeds of the Public Safety and Judicial Facilities Authority bond issuance; and

WHEREAS, the Office of the Mayor and the Chief Procurement Officer have recommended that the contract for FC-6006007919, Design/ Build of a Public Safety Headquarters, be awarded to Turner Construction Company/ H.J. Russell & Company/ OLH International, a joint venture for a period of two (2) years, in an amount not to exceed Forty Seven Million Dollars and No Cents (\$47,000,000.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Turner Construction Company/ H.J. Russell & Company/ OLH International, a joint venture, for FC-6006007919, for the design and construction of the new Public Safety Headquarters, on behalf of the Office of the Mayor, in an amount not to exceed Forty Seven Million Dollars and No Cents (\$47,000,000.00) to be charged to and paid from Fund Account and Center number 1C57 (Bond Fund) 724001 (Consultant Prof. Services) D45C05039999 (Public Safety and Judicial Agencies Facilities Project- Headquarters).

BE IT FURTHER RESOLVED, that said agreement shall be for a period of two (2) years.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare the appropriate contractual agreements for execution by the Mayor.

BE IT FURTHER RESOLVED, that said contractual agreement shall not become binding upon the City, and the City shall incur no liability upon the same until such contract is approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the contracting parties.